# **HEALTHY RIVERS AND STREAMS** CITIZENS ADVISORY BOARD

# Plaza 1 Meeting Room 530 E Main Street Aspen, CO Jan 17, 2013 - 4 p.m.

4:00	Public Comment	
4:05	Board Comment	
4:10	Additions/Deletions to Agenda	
4:15	Approval of Minutes November 15, 2012 minutes	
4:20	Appointment of Chairman and Vice- Chairman for 2013	
4:30	Castle Creek Hydro	
	City of Aspen Rio Grande Stormwater	
	Board Renewals and New Member Update	
	Staffing	1,
100		
*		

<u>Future Agenda Items</u> Joint Meeting with Open Space and Trails – Avalanche Ranch re: Northstar, Snowmass Creek and RICD

Joint meetings with BOCC

# <u>Upcoming regular meeting dates</u> February 21

March 21 April 18

## HEALTHY RIVERS AND STREAMS CITIZENS ADVISORY BOARD

# Meeting Minutes Airport Operations Center 4:00 p.m. November 15, 2012

Roard	mem	here	present:
Duaru	men	ners	Dresenti

Lisa Tasker, Bill Jochems, Andre Wille

Greg Poschman, Rick Neiley

**Board members absent:** 

Ruthie Brown, Steve Hunter

Others present:

John Ely, Lisa MacDonald

Barb D'Autrechey, Brent Gardner-Smith

Public Comment - None

**Board Comment** - None

**Approval of Minutes** 

Mr. Wille moved to approve the minutes October 18, 2012. Ms. Tasker seconded the motion. The motion passed 5 to 0.

Follow up on Retreat Topics and Work Plan

John Ely discussed with the Board work plan ideas and what direction the Board wants to take. Whether it's a grant funding process and/or projects the Board wants to pursue on its own initiative.

Some Board interests included:

Study that quantifies an understanding of PSOP and what the potential consequences are for the Roaring Fork, Frying Pan, and other various streams and creeks.

An on-line interactive mapping program of the watershed and diversions.

A written history of the water in the valley.

Focusing on the Crystal River's Wild and Scenic designation.

## **Executive Session**

M. Neiley moved to enter into executive session pursuant to C.R.S. § 24-6-402 (4)(b) for the purpose of discussing the West Divide Project. Ms. Tasker seconded the motion. Motion passed 5 to 0.

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The meeting adjourned at approximately at 7:00 p.m.

**Approved:** 

**Attest:** 

Greg Poschman – Chairman

Lisa MacDonald

Healthy Rivers and Streams Board

# **AGENDA ITEM SUMMARY**

# January 17, 2013

TO:

River Board

FROM:

Lisa MacDonald

**SUBJECT:** Status of Board Renewals and New Member

**Information:** Staff has been advertising for open board member positions regularly since July 2012 on the Aspen/Pitkin website, the weekly ad in the Aspen Daily News, the River Board's website and the Roaring Fork Leadership Bulletin Board. The Roaring Fork Conservancy and other entities are also aware of the vacancies. As you know, Lisa and Andre are up for renewal and Steve's position is open.

The BOCC has interviewed the following: Lisa Tasker - renewal - November 20th Jenny MacArthur – new applicant - November 27th Andre Wille - renewal - December 11th Elissa Taylor - new applicant - January 8th Matthew Shmigelsky - new applicant - January 15th

New applicant resumes are attached.

The BOCC, at a future meeting, will direct staff on appointments to the River Board.

**Requested Board Action:** None, informational only.

BOCC DIST 3

# APPLICATION FOR THE PITKIN COUNTY HEALTHY RIVERS AND STREAMS FUND CITIZENS ADVISORY BOARD

NOTE: Pursuant to Article IV Section 3 of the Bylaws for the Healthy Rivers and Streams Fund Citizens Advisory Board: A Board member shall hold no office or appointment in any County or municipality nor be employed by any County or municipality during the term of appointment.

NAME JENNY MACARTHUR
STREET ADDRESS 147 ASPEN VILLAGE, ASPEN 81611
MAILING ADDRESS PO BOX 5283 SNOWMASS VILLAGE 81615
PHONE (970) (WK) 920 0987 (HM) 923 2156 (CELL) 309 0282 (FAX)
E-MAIL ADDRESS imacanthore aspensnewmass.com
IN WHAT COUNTY ARE YOU A RESIDENT? PITKIN
HOW LONG HAVE YOU LIVED IN THE ROARING FORK WATERSHED? \_\tag{7} \_\tag{EARS} (The Roaring Fork Watershed constitutes properties that drain into the Roaring Fork River or its tributaries within Pitkin, Eagle, Garfield and Gunnison Counties)
DO YOU HOLD ANY OFFICE OR APPOINTMENT IN ANY COUNTY OR MUNCIPALITY OR ARE YOU EMPLOYED BY ANY COUNTY OR MUNICIPALITY?
EMPLOYER NAME, ADDRESS AND PHONE: ASPEN SKAING CO. PO BOX 1248 ASPEN 81612 : 970 920 1220
I DESIRE THE APPOINTMENT FOR THE FOLLOWING REASONS: RECENTLY COMPLETED TERMS ON BOARDS FOR ROARING FORK KIDS AND THE EARLY LEARNING CONTER. I HAVE A PASSION FOR WATER I OUR RIVERS, AM AFFILIATED WITH ASPEN KAYAK I SUP ACADEM AND AMERICAN CANCE ASSOCIATION.
Please submit completed application and résumé via e-mail to charlotte.anderson@co.pitkin.co.us  Questions? Call 970-920-5200

Please attach résumé specifying in detail any experience or knowledge in watershed health and function, water quality assessment and management, principles of hydrology, water rights and/or any other water or water resource issues.

## **PURPOSE OF THE BOARD:**

The Healthy Rivers and Streams Fund Citizen's Advisory Board shall assist the Board of County Commissioners of Pitkin County in administering the Healthy Rivers and Streams Fund Program and in furthering the goals of the program as authorized by Pitkin County voters, which include maintaining and improving water quality and quantity within the Roaring Fork watershed; purchasing, adjudicating changes of, leasing, using, banking, selling, and protecting water rights for the benefit of the Roaring Fork watershed; working to secure, create and augment minimum stream flows in conjunction with non-profits, grant agencies, and appropriate State and Federal agencies to ensure ecological health, recreational opportunities, and wildlife and riparian habitat; promoting water conservation; and improving and constructing capital facilities that contribute to the objectives listed above.

# Jenny MacArthur PO Box 5283 Snowmass Village 81615 <a href="macarthur@aspensnowmass.com">jmacarthur@aspensnowmass.com</a> 970 309 0282

Please consider my application for a Board Member position with the Pitkin County healthy Rivers and Streams Fund Citizens Advisory Board. As a President of the Roaring Fork Kids Board of Directors, I was responsible for developing a strategic planning for the childcare program and facilitating the Board and the Program through a merge with the Early Learning Center. I am an avid river user and active in environmental issues that affect the watershed of the Roaring Fork.

#### **RESUME IN BRIEF**

#### **EXPERIENCE**

- Ski & Snowboard Schools of Aspen (S3), Coordinator and Sales Agent.
- Aspen Kayak & SUP Academy Instructor
- PSIA-RM Training & Education Manager; Designed, implemented and managed the Professional Development Series to promote ongoing professional growth within the industry.
- Sheraton Towers Southgate; Finance Department Assistant to Financial Controller; Developed & implemented credit management system & Guest Satisfaction Surveys for Sheraton properties in Asia Pacific Region.
- Manager Guest services Department for Perisher Blue Ski Area.
- Ski Instructor, Trainer and Manager in Austria, Japan, Australia, Vail Resorts and Aspen Snowmass.
- Examiner with Australian & American Professional Ski Instructors Association.
- Extensive exposure to Roaring Fork and Eagle River, Colorado water ways and beyond.

#### **BUSINESS & LEADERSHIP EXPERIENCE**

- President Co-Chair, Early Learning Center board of Directors 2010-2011
- President, Roaring Fork Kids Board of Directors 2007-2010
- Trainer and Verifier with S3 since 2002
- Manager and Member of Team Contessa, developing concept, inception and strategy for team;
   1998 2002

#### **EDUCATION AND FURTHER TRAINING**

Roaring For Leadership Graduate – 2009

Professional Speaking, Facilitation& Presentation Training – 2008 Shirley Garrett Training Seminars

Charles Sturt University, Bathurst Australia 2004 Bachelor of Business – Marketing

Coach University, Personal and Corporate Coach Training 2005 – 2007

Core Essentials Program Graduate and Advanced Coaching Program

# Jenny MacArthur PO Box 5283 Snowmass Village 81615

# imacarthur@aspensnowmass.com

970 309 0282

Pecos River Learning Center, Santa Fe, New Mexico – 1998

Trainers training to facilitate learning and change processes in corporations and organizations

Williams Business College, Sydney NSW - Full Scholarship

#### OTHER RELEVANT EXPERIENCES

- SUP National Whitewater Championships 1<sup>st</sup> place 2010, 2011, 2<sup>nd</sup> place 2012, Paddle Fest 2012 – 1<sup>st</sup> place, Teva Mtn Games 2010 1<sup>st</sup> place, 2011 3<sup>rd</sup> place.
- Grand Canyon Stand Up Paddled 100 miles from Lees Ferry to Phantom Ranch August 2012
- Attended Roaring fork Conservancy's Wildlife and Riparian Presentation through North Star Nature Preserve June 2012
- Experienced Thompson Divide via Horseback to further educate myself of the dangers to the Roaring Fork Watershed through potential gas drilling in the area – September 2012

#### **REFERENCES**

Brian Flynn 970 309 2425 – Board of Directors, Early Learning Center

Linda Blomquist 970 923 8649 – Ski & Snowboard Schools of Aspen

Shirley Ritter 970 920 5370 – Director Kids First

1134

# APPLICATION FOR THE PITKIN COUNTY HEALTHY RIVERS AND STREAMS FUND CITIZENS ADVISORY BOARD

NOTE: Pursuant to Article IV Section 3 of the Bylaws for the Healthy Rivers and Streams Fund Citizens Advisory Board: A Board member shall hold no office or appointment in any County or municipality nor be employed by any County or municipality during the term of appointment.

NAME ELISS	a la	ylor				
STREET ADDRESS	333	Snown	ass Cr	reck Ro	d ,	
MAILING ADDRESS_	P.O.	Bux	11464,	Aspen	<u>co</u>	81612
PHONE (WK)	(HM)	(	CELL) 379	1773 (FAX)		
E-MAIL ADDRESS	lissa @	Element	Architec-	bural Glas	S.com	<b>1</b>
IN WHAT COUNTY AI	RE YOU A RES	IDENT? PI-	Ykin			
HOW LONG HAVE YO (The Roaring Fork Watershed and Gunnison Counties)	OU LIVED IN TE	HE ROARING is that drain into th	FORK WATERS e Roaring Fork River	HED? 7 Vor its tributaries within	ears Pitkin, Lagle, G	arfield
DO YOU HOLD ANY ( EMPLOYED BY ANY (				OR MUNCIPALI	TY OR ARE	YOU
EMPLOYER NAME, A	DDRESS AND E	PHONE S	elf em	played		
I DESIRE THE APPOIN	TTMENT FOR T	TIE FOLLOWI	NG REASONS:	to contribu	te my.	time of the

Please submit completed application and résumé via e-mail to charlotte andersona co.pitkin.co.us Questions ? Call 970-920-5200

Please attach résume specifying in detail any experience or knowledge in watershed health and function, water quality assessment and management, principles of hydrology, water rights and or any other water or water resource issues.

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## Elissa Taylor

333 Snowmass Creek Rd.
PO Box 11464
Aspen, CO 81612
970.379.1773
Elissa@ElementArchitecturalGlass.com

Objective

To obtain the position of Board Member with the Healthy Streams and Rivers Program.

Education

Miami University, Oxford, Ohio

Bachelor of Arts, May 11, 1997

Double Major: Botany and Geography

Supporting Studies: Environmental Studies, Ecology

Work

Cincinnati Zoo and Botanical Gardens

Experience

Children's Zoo Supervisor, 6/91-4/93

1991-1998

-Gave live animal educational presentations to the public.

-Acquired experience as primary caregiver for a variety of animals (including

reptiles, birds of prey, and many others).

-Trained and supervised volunteers in animal care.

Values obtained: desire to inform and educate the public, responsibility for volunteers' actions, ability to think quickly, and act immediately in emergencies,

necessity of doing all work thoroughly and to the best of my ability.

#### **Lost Hound Campground**

Landscape Architect, 5/94-8/94

- -Was primary landscaper and builder of the campground.
- -Planted native site-specific perennials, annuals and transplanted trees.
- -Built access trails from the campground to Daniel Boone National

Forest for the utilization by hikers, mountain bikers, and horses.

Values obtained: thinking practically with utilization in mind, having full

responsibility for the outcome of a project, and the value of honesty and trust.

# City of Louisville: Jefferson County Memorial Forest

Environmental Educator/ Outdoor Adventure Leader, 9/97-4/98

-Developed, coordinated, and facilitated environmental education programs for children K-12. This included programs at the Forest as well as Outreach programs at the schools.

-Facilitated outdoor adventure programs for people of all ages. This included an Alpine Ropes Course, night hikes, nature hikes, fossil hunts.

-Facilitated experiential education for grades K-12 as well as for corporate groups, i.e. activities targeted to strengthen interpersonal relations and to build a

groups, i.e. activities targeted to strengthen interpersonal relations and to build sense of community and trust.

- -Development and maintenance of interpretive exhibits.
- -Editor and writer for quarterly Newsletter.

- -Assisted in organization of the annual March for Parks.
- -Training and coordinating interns and volunteers.

Values Obtained: ability to develop and facilitate educational and fun programs,

ability to work with a variety of people and cater to individual as well as group needs, ability to organize and work in a multitask environment, and patience.

Work

**Derriere Downs Horse Ranch** 

Experience

Property Caretaker, 4/98-6/00

199B-2003

-Was on site caretaker /manager of 70 acre ranch in the Laguna Mountains.

- -Managed an orchard of mixed fruits.
- -Managed a vineyard.
- -Managed a vegetable garden.
- -Cared for livestock (horses and cows).
- -Maintained a 5,000 square foot lawn with irrigation.
- -Maintained gravel roads, barn and houses.
- -Monitored irrigation systems.

Values Obtained: Self-Reliance!! Self-Trust!!

#### Fox Outdoor School and Cuayamaca Outdoor School

Substitute Teacher, 5/98-S/99

-Taught at two outdoor schools for 6th graders in which the students came and

resided for one week intensive courses in environmental studies.

-Facilitated educational hikes, facilitated arts and crafts, assisted in lectures,

Values Obtained: ability to teach environmental education in a structured

environment, ability to Incorporate personal experience and knowledge into a developed curriculum.

#### Beckman Ranch

Property Caretaker, 7/00-1/01

Was on site caretaker/manager of 50 acre ranch in the Laguna Mountains.

- -Managed the apple orchard.
- -Was General Contractor for home remodeling on the property.
- -Maintained roads, irrigation system, outbuildings, and barn.

Values Obtained: the ability to organize and complete a large project involving many workers and craftsmen, and continued self reliance and trust.

James Hubbel Art Studio

Stained Glass Artist, 4/99-1/01

- -Created stained glass in many different forms.
- -Assist in other areas such as woodworking, mosaic work, sewing, metal work.

Values Obtained: Realizing the important role that art can play in connecting

humanity to nature, recognizing art as an expression of, and a celebration of, the intrinsic connection of all, and the beauty inherent in all.

#### **Lamborn Valley School**

Teacher, 9/01-1/03

-Taught the Elementary/Middle School program in a holistic education school, where we cultivated the intellectual as well as the intuitive/artistic mind.

- -Taught Science to High School students: everything from anatomy to botany to cellular biology.
  - -Developed and facilitated educational activities, lessons, and teaching aids.
  - -Organized and lead educational field trips.
  - -Member of the Education Board.

Values obtained: Too many to listII Ability to create, create, create.

#### Element Architectural Glass

#### Owner and Artist, 4/05-present

- -I create custom architectural glass, using the mediums of stained & leaded, and sandblasted glass.
- -Develop honest relationships with my clients so that I am able to provide them with the perfect custom art glass piece.
- -Installation of my art glass
- -EA Glass was featured in Aspen Home Magazine, Summer 2008.

Values Obtained: the ability to support myself with meaningful and beautiful work, and a working knowledge of the "nuts and bolts" of running a business.

#### Volunteer

# Student Conservation Association, Voyageurs National Park

Volunteer, Summer 1991

- -Built a 4 mile portage trail, including docks, rock steps and water bars.
- -Lived primitively and gained experience in working with others.
- -Finally learned to canoe(i)

Values Obtained: self reliance, working well as a team, doing my part for a better whole, seeing the product of my labor as a contribution to others.

#### **Daniel Boone National Forest**

Volunteer, Summer 1995

- -Developed and gave interpretive hikes to the public.
- -Assisted with school programs for 3rd-5th graders in the outdoors.
- -Assisted biologists in monitoring for the endangered Indiana Bat.

Values obtained: desire to teach children, ability to interact effectively and teach

the public, ability to create fun, informative hikes, necessity of precise data collecting, attention to details, and the importance of biological monitoring.

Volunteer

Red 8rick Center for the Arts

Experience

Volunteer, 2/06-present

2011-2006

-Facilitated a creative growth gathering

-Assist with exhibit set up/openings.

**Aspen Thrift Store** 

Volunteer, 4/06-present

-Assist with sorting donations, and tidying thrift store.

## Big Buddy Program

Volunteer, 10/06-10/07

-Spent time with my little buddy and develop a caring and fun relationship.

#### Pitken County Library Board

Volunteer, 7/06-2011

-Attended monthly meetings to facilitate operational matters for our wonderful Library.

#### Certifications/

Dealing with Difficult People

**Special Training** 

First Aid/CPR

Project Learning Tree

White Lotus Yoga Teacher Training

#### Volunteer

#### **Red Brick Center for the Arts**

Volunteer, 2/06-present

- -Facilitate occasional creative growth gatherings
- -Assist with exhibit set up/openings.

#### **Aspen Thrift Store**

Volunteer, 4/06-present

-Assist with sorting donations, and tidying thrift store.

## **Big Buddy Program**

Volunteer, 10/06-2/08

-Spent time with my little buddy and developed a caring and fun relationship.

#### Notable

# Aspen Home Magazine

Recognitions

-I was the featured artist/entrepreneur in the Summer 2008 edition.

Aspen Young Professionals Association

-I've been a member of this local business networking organization since 1995.

#### Certifications/

Dealing with Difficult People

Special Training

Project Wild

Project Learning Tree

White Lotus Yoga Teacher Training

First Aid/CPR

# References

Christina Patterson Aspen Thrift Store 970.379.8484

Bob Helm

Owner of ranch where I'm currently caretaking

Vicky \*\*\*\*\*

Bocc Dist 3

# **RECEIVED**

DEC 03 2012

**BOCC OFFICE** 

# APPLICATION FOR THE PITKIN COUNTY HEALTHY RIVERS AND STREAMS FUND CITIZENS ADVISORY BOARD

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NAME Matthew Shruyersky
STREET ADDRESS 407 MABC APT G ASPEN, CO 81611
MAILING ADDRESS P.O. BOX 10674 ASPEN CO 81612
PHONE (WK) (HM) 970-323-3324 (CELL) 970-710-9080 (FAX)
E-MAIL ADDRESS mattshmigelsky & gmail.com
IN WHAT COUNTY ARE YOU A RESIDENT? Pitking
HOW LONG HAVE YOU LIVED IN THE ROARING FORK WATERSHED? 10 years (The Roaring Fork Watershed constitutes properties that drain into the Roaring Fork River or its tributaries within Pitkin, Eagle, Garfield and Gunnison Counties)
DO YOU HOLD ANY OFFICE OR APPOINTMENT IN ANY COUNTY OR MUNCIPALITY OR ARE YOU EMPLOYED BY ANY COUNTY OR MUNICIPALITY?
EMPLOYER NAME, ADDRESS AND PHONE: ASPEN SKIING COM PANY, 923-1220
I DESIRE THE APPOINTMENT FOR THE FOLLOWING REASONS: To further my Kamblye gud impact on the watership and associated exosystem sorraces.

Please submit completed application and résumé via e-mail to <a href="mailto:charlotte.anderson@co.pitkin.co.us">charlotte.anderson@co.pitkin.co.us</a> Questions ? Call 970-920-5200

Please attach résumé specifying in detail any experience or knowledge in watershed health and function, water quality assessment and management, principles of hydrology, water rights and/or any other water or water resource issues.

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# Matthew J Shmigelsky

407 Aspen Airport Business Center, Apartment G  $\parallel$  mattshmigelsky@gmail.com  $\parallel$  970.710.9080

Objective	Seeking to apply effective municipal management skillset and exceptional customer service acumen within a world class organization.				
Profile	Experienced project & district manager well versed in special district functions and determined to implement prioritized actions to achieve long term goals. Diverse management experience including bookkeeping, technology implementation, maintenance, project oversight and business process improvement. Sound productive working relationship with Board's of Directors, staff, contractors and community. Ability to develop, prioritize, implement and present measures to achieve Board of Director's goals and objectives and facilitate dialogue between staff and the community. Professional, responsible, dedicated, well organized, enthusiastic, and determined to succeed in all working environments.				
Highlights	Develop, implement and monitor District budget of ~\$150k annually				
	Oversee invoicing for enterprise water fee accounts ~\$250k/annually				
	Develop metric insight tool for oversight of labor costs vs budget				
Education	B.S., International Business Administration, Missouri State University, Springfield, MO	December 2000			
Career History	Beach Resource Management - District & Project Manager	February 2007 - Current			
	Sol Energy, Carbondale, CO – Solar Installer	May 2006 – February 2007			
	Aspen Meadows, Aspen, CO - Conference Services/Bellman	May 2002 May 2006			
References	Michael Kiernan, Ditch manager, Salvation Ditch Company	970-987-1245			
	Ken Olson, SoL Energy, LLC, Carbondale, CO	970-309-3087			
	Cristal Logan, Aspen Institute, Aspen, CO	970- 925-7010			